

October 29	Car Show – Scottsdale, AZ
November 4-6	Sierra Vista, AZ, Thunder Vette Sette autocross and car show
November 6-7	NCCC – Autocross / Sierra Vista, AZ
November 12	NMCA Progressive Dinner
December 10	NMCA Awards Banquet – County Line restaurant (cost \$28/person)

Complete details of all above listed events can be viewed at <u>www.nmcorvette.org</u> in the events calendar pages. Look at calendar, and not just listed items on left side of screen. Many non-NMCA events are in the calendar itself. 505-343-0400 ext 4 is the NMCA "event line" for late developments on scheduled events (please do not leave message) To contact NMCA, send message to: info@nmcorvette.org



# **News You Can Use**

**NMCA membership renewal** forms were enclosed with the September edition of Tach Times. Please complete then mail with your check ASAP. A check for NCCC dues will be written November 8<sup>th</sup> at the Council meeting. If you miss the deadline, you will need to resubmit an application and join NCCC as a new member, costing more. Avoid problems and have your dues renewal in on time. Membership cards will be mailed with subsequent Tach Times.

**Corvette for sale?** Corvette parts for sale? Looking for a Corvette? Check out <u>www.nmcorvette.org</u> and list your Corvette and/or Corvette parts for sale, for free. Complete details on the web site. So far this has been an under-used free service, however several individuals who have posted with us have sold their Corvette.

**And the nominee is:** The NMCA October general meeting was the first of two meetings where nominations were accepted for 5 of the 6 "elected" Officer positions, with Governor having already been decided. The nominees to this point are:

- President: Wallace Bow, Jack Richards, Stuart Gorelick
- Vice President: Jack Richards
- Treasurer: Lori Jordan
- Secretary: Suzanne Monroy
- Activities: (nobody was nominated for this position)

Nominations will open again at the November general meeting, followed by a vote, plus a vote for the NMCA "Person Of The Year". Make your voice count. Nominate, be nominated, and most importantly, vote!

**Congratulations to Ron Scott.** The NMCA membership again elected Ron as club governor, a position Ron has commanded for many years now. Ron is an excellent liaison with the other clubs and NCCC national, and will most certainly be a positive force for NMCA in the coming year, as he has been in the past.

**Tach Times:** If you have not renewed your NMCA membership, this will be your final edition of Tach Times. Renew now so as to not miss a riveting edition!









## Bobby Baca 2006 Corvette

Welcome to the New Mexico Corvette Association!

## **NMCA Birthdays**



# & Anniversarys 🧕

Chuck Tipton – 10/6 Theresa Rahe - 10/6 Fay Godfrey – 10/10 Al Colman - 10/10 Bill Jackson – 10/11 Ray Cox - 10/19 Honey Sailley – 10/24 Jean Haydu - 10/25 John Wydra – 10/27 Kelly Gollen - 11/14 Maryellen Mitschelen – 11/15 Marcus Bunting – 11/19 Nelda Tipton - 11/21 Phil Newland - 11/22 Jim Thomte - 11/24Barbara Thomte – 11/24 Annie Jaques - 11/25 Catherine Ragsdale - 11/30

Ray & Barbara Cox - 10/12/68 Ted & Janice Osborn - 10/24/83 Fay Godfrey - 10/28/51 Bob & Kris Becker - 11/10/90 George & Joanna Nail - 11/15/64 Rich & Mary Mleczko - 11/27/99

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### Strange But True . . .

While there were apparently a ton of Corvette enthusiast at the recent NMCA Southwest invitational, and apparently everyone had a wonderful time and captured a lot of great moments in their minds, nobody so far has admitted to actually taking a photograph at this annual event. The web site is available to share these moments. The Tach Times has readers eager to see your quality shots. But strange as it may be, no photos seem to have recorded this event. If this event took place in Roswell, we could all understand the lack of photographic evidence, but this happened in Bernalillo (which some folks still consider to be an alien land). Please use your imagination, de-focus and look deep into the graphic below . . . if you are relaxed and successful, you'll see the awesome image of a Corvette making a mad sprint for the finish line at the NMCA 2005 SWI autocross. (hint: the Corvette is blue). Good luck.





## **Council Meeting Minutes - October 2005**

- Meeting was called to order by VP Jack Richards at 6:40 pm. Officers in attendance were VP Jack Richards, Secretary Suzanne Monroy, Treasurer Lori Jordan, Governor Ron Scott and CIA David Judd.
- New business:
- Lori Jordan stated that folks are sending in their annual dues as requested.
- Ron Scott stated that he will attend the Governor's meeting 10/9 and will need to present our Club calendar of events at that time. The Council decided to set the dates for SWI for 9/22-24 (1st choice); 9/29-10/1 (2nd choice).
- Council decided that we need to appoint someone to handle the Membership for the upcoming year. [procedural note: This is a function of the new President. He/she is charged with the Appointed Officer positions, which are confirmed by the Council. The council alone will not decide this position.]
- VP Jack Richards brought some issues to the Council for discussion: how we can get more support for our events and do we need an activities committee; how we can get more help for the autocross events; where to have the next SWI and what the entry fee should be; should we charge a low entry fee and then charge a dollar amount for individual events.
- Jack also suggested we come up with some inter-clubs event possibilities; things like a Chili Cookoff Challenge.
- Old business:
- VP Jack Richard's stated that he felt we had a good turnout for the SWI this year. Several drivers commented on how much they like the autocross course.
- 10/9 Caravan to Bandolier National Park
- 11/12 the annual Progressive Dinner; hor d'oeuvres will be hosted by Suzanne & Hugh Monroy, Stu & Karen Gorelick will open their home for the salad portion, and Jean and Steve Haydu will host the main course and desserts.
- 12/10 the annual Awards Banquet will be @ the County Line Restaurant off Tramway Blvd. Stu and Wallace will be responsible for this event.
- The next general meeting is @ 7 p.m. on Friday, 10/21 @ CASA Chevrolet; the next Council meeting will be @ 6:30 p.m. on Tuesday, 11/8 @ Sandia Computers on Wyoming. All members are welcome to attend.
- The meeting was adjourned at 7:40 by VP Jack Richards.

#### PLEASE CHECK THE WEBSITE FOR DETAILS ON ALL UPCOMING EVENTS

(details are also presented at the General meetings).

Respectfully submitted by,

Suzanne

Suzanne Monroy, Secretary (minutes approved by NMCA Vice-President Jack Richards)

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**Tach Times needs you!** Beginning with the January 2006 edition, Tach Times will need a new editor. With virtually no member input, the task is easy. List the events you know about, copy the minutes, grab a few birthdays, say howdy to the new guys, and then print, label, stamp and seal 100+ letters. Actually the members who have been around the past 4+ years saw some drastic improvements in the newsletter. There was a time not so long ago when the newsletter was 20+ pages long. This turned into a full time job, and simply had to be scaled back as no volunteers came forth to assist. The editor must now step aside and allow for some fresh blood to put spark back into Tach Times. Contact the 2006 President if interested, as the first edition will be due in mid January! The President fills the "appointed" Officer positions, which newsletter editor falls under. (The current editor who has published the past 4 years worth of materials would entertain the idea of continuing to layout and create each edition, but the actual printing and labor of getting copies to each household needs to be passed to another member.) If you have a way to print 200-300 double sided sheets per month at a minimal fee and have 3+ hours a month to devote, your club needs you!



## **General Meeting Minutes - October 2005**

- Meeting was called to order at 7:05 p.m. by President Wallace Bow.
- Stu introduced a guest from the Los Alamos area, Roger Goldie, '95 Corvette. Los Alamos is trying to form a club thanks to Mike Ragsdale. Other guests included Bobby Baca, '06 C6 and Cindy Thompson, '02 C5.
- Secretary Suzanne Monroy passed around signup sheets for the Progressive Dinner on November 12. In addition the waiver was passed around for those attending the dinner caravan to be held at Buca di Beppo after tonight's meeting.
- Governor Ron Scott reminded everyone that the annual membership dues deadline is 10/31. He also mentioned that a group was heading for Sierra Vista AZ for the 11/4-6 autocross and car show. He also stated that NCCC points are tallied by the Governor and Club points are kept by CIA David Judd.
- Lori Jordan stated that we are receiving membership dues. However, we still have not received a bill from Doug Bird or Santa Ana Star for SWI.
- Nominations for Club Governor were requested; Ron Scott had been nominated at the last General Meeting. No other nominations were presented; it was moved and seconded to close the nominations. The vote to re-elect Ron Scott Governor was unanimous!
- Activities Director, Stu Gorelick, also mentioned some upcoming events to keep in mind: Firebird Raceway in Phoenix, AZ, has a driving class for around \$150 (sponsored by Pro Auto Sports) for sometime after the first of the year (watch for an email from Stu for details and to determine interest). 11/28, Saturday - Stu has 12 tickets for the Monster Bash being held @ the Radisson - buffet/oldies music (costumes optional) 98.5 Oldies Radio is the sponsor [EMAIL STU IF YOU WISH TO GO].
- The Club is sponsoring a raffle for the *Presbyterian Hospital Terminally III Children's Facility* for a \$1000 tire giveaway; tickets are \$3/ea or 4/\$10 (ONLY 500 tickets available); drawing to be held at the Awards Banquet. <u>PLEASE SUPPORT THIS WORTHY CAUSE!</u>
- Jean Haydu mentioned that the Club always sponsors a charity organization during the holiday season and that we might think about including Presbyterian as ONE of the charities we sponsor this year.
- VP Jack Richards thanked all of those who helped/participated in this year's SWI. It went very well; we had 55+ attendees. Jack also stated that Governor Ron Scott would be taking our calendar of events dates to the next Governor's meeting. The Council has proposed that next year's SWI be held on the weekend of 9/29-10/1 (1st choice) or 9/22-24 (2nd choice). In addition, VP Richards also talked about the future of the Southwest Invitational Indian Summer annual event. He stated that we will probably be looking at a slightly different venue due to the fact that the parking lot now being used for SWI is tearing apart; member Larry Osborne said that he would help in the locating of a new spot to hold the autocross portion of SWI. The State Police track was mentioned as a possible location; member Bob Becker frequently represents them and stated he would check on this site as a possibility for the Club. Thank you Larry and Bob! Jack also stated that planning for SWI would start early next year and that he will be asking for volunteers to help with several different aspects of the planning.
- Next Council meeting is 6:30 pm on 11/08 @ Sandia Computers on Wyoming. <u>All members are</u> <u>welcome to attend</u>.
- General Meeting is held @ Casa Chevrolet on 11/18 @ 7 pm.
- There were drawings for door prizes and then the meeting adjourned @ 7:45 pm by Wallace Bow.

#### Respectfully submitted by

#### Suzanne

Suzanne Monroy, Secretary (minutes submitted above have not been approved by NMCA President Wallace Bow)



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